

INSTRUCTIONS FOR FILLING UP

1. APPLY ON A4 SIZE PAPER (TYPED OR HANDWRITTEN) AS PER FORMAT BELOW. 2. ONLY APPLICATION AS PER FORMAT BELOW WILL BE ACCEPTED. 3. APPLICATION FORM TO BE FILLED IN ENGLISH ONLY IN BLOCK CAPITALS. 4. STRIKE OUT WHATEVER IS NOT APPLICABLE. 5. ATTACH ATTESTED COPY OF CLASS TEN CERTIFICATE FOR DATE OF BIRTH VERIFICATION. 6. ATTACH ATTESTED COPIES OF ALL OTHER EDUCATIONAL CERTIFICATES 7. APPLICATION AND ENCLOSURES TO BE PROPERLY TAGGED TOGETHER/STITCHED BY THREAD TO AVOID LOSS OF ENCLOSURES.

Regd. No.....
(For Official use only)

APPLICATION FORMAT

**APPLICATION FOR GRANT OF SHORT SERVICE COMMISSION
IN THE NAVY FOR EDUCATION BRANCH**

JAN 2009 COURSE

LAST DATE FOR RECEIPT OF APPLICATION 17 JUN 2008

1. Candidate's Name:-

- (a) Name:
(As in Matric/Equivalent Certificate)
- (b) Surname or last name
- (c) Expanded full name (if abbreviated)

Affix
~~Passport~~ Passport
Size Colour
Photograph

2. Date of Birth:-

D	D	M	M	Y	Y	Y	Y

(As per Matric / Equivalent Certificate; Should be between 02 Jan 1984 and 01 Jan 1988, both dates inclusive)

- 3. (a) **Father's Name** :
- (b) **Father's Occupation/Designation**

4. Address:-

For Correspondence

..... Pin

Telephone/Fax No, if any..... E-Mail

Permanent Address

..... Pin

Telephone/Fax No, if any..... E-Mail

- 5. Gender **(Male/Female)**
- 6. Marital Status **(Married/Unmarried)**
- 7. State to which you belong
- 8. Nationality
- 9. Educational Details:-

- (a) **Educational Qualification**.....**Aggregate percentage**.....%.
(BE/B.Tech/MSc & Stream e.g. Mech / Electrical / Electronics/Phy/Math etc.)
- (b) **Name of the College/Institution along with address from where Studied**
- (c) **Name and address of University, to which college/institution is affiliated to**

10. Details of Marks Secured in Graduation & above:-

(Candidates who have not completed their B.E./B.Tech Or Master's Degree (i.e. appearing candidates) need not apply, their application will not be accepted).

Examination Passed Graduation/ Post Graduation Or any other Qualification	Subjects (Main subjects including Electives)	Semester/Year wise Marks secured			
		Semester/Year	Maximum marks	Marks obtained	% of Marks
		1			
		2			
		3			
		4			
		5			
		6			
		7			
		8			
	Other Qualifications	Total:

(Certified copies of mark sheet of each semester/year must be attached. In case evaluation is in grades, certified equivalent marks to be indicated).

11. Sports
(Give level of participation/achievement i.e. National / State / University / College/ School)
12. NC
(indicate what certificate you are holding)
13. Extra Curricular Activities
(Full details of activities)
14. Have you attended any other SSB interview earlier? If yes, indicate (for all the earlier attempts) :-

Navy	Army	Air Force
------	------	-----------

 - (a) Type of Entry
 - (b) Name and Station of SSB
 - (c) Batch No
 - (d) Month and Year of Interview
 - (e) Whether Recommended
15. Details of service under Central/State Govt., if any
16. List of documents attached:-
 - (a)
 - (b)
 - (c)
 - (d)

DECLARATION

17. I, hereby, declare that I am unmarried Indian Citizen and have never been debarred from appearing at any examination nor have I ever been arrested/ prosecuted and convicted by a criminal court or involved in any other case registered by the Police.
18. I, hereby, solemnly declare that all the statements made in the above application are true and correct to the best of my knowledge and belief.
19. **I fully understand that in the event of any information being found false or incorrect, appropriate action can be taken against me.**

Place :

Signature.....

Date :

Name of the Applicant.....

The terms and conditions, given in this Advertisement, are subject to change and should, therefore, be treated as guidelines only

Details are also available on website : www.nausena-bharti.nic.in